



## City Commission Members

**Mayor Ed Kelley**

**Zone 1 James Stowers**

**Zone 2 Troy Kent**

**Zone 3 Rick Boehm**

**Zone 4 Bill Partington**

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# City of Ormond Beach

MAY 27, 2011



## Zones 1 & 2 Town Hall Budget Meeting

On Wednesday, May 25th, Commissioner James Stowers and Commissioner Troy Kent held a Town Hall, round-table style, budget meeting at the Ormond Beach Senior Center.

The purpose of the meeting was to raise the community's awareness of the City's budget and financial situation, to hear the residents' recommendations on what issues are important to the economic health and vitality of our community and our quality of life, and to discuss how these programs and services can be sustained.

City Manager Joyce Shanahan welcomed the group and provided a presentation on the community successes of the past year.

A presentation on the City's budget, and the challenges for balancing the budget for the upcoming fiscal year, was given by Finance Director Kelly McGuire.

Those in attendance unanimously agreed that the City provided a good value for their tax dollars and indicated they were generally satisfied with the services, responsiveness and priorities of the City. Attendees noted that in addition to the City Commission's established priorities, the City should consider proactive code enforcement, update the Economic Development plan, find the City's niche, and maintain a vast offering of youth programs.



Commissioner Stowers, Zone 1



Commissioner Kent, Zone 2



## *Ormond Beach City Manager Receives Silver Award*

Last night, the Volusia League of Cities held its 2011 Annual Distinguished Service Awards Banquet, at The Club at Pelican Bay in Daytona Beach.

This annual banquet is a prestigious event where local officials and citizens are recognized for their hard work and efforts in the community. Winners for The Mayor Blaine O'Neal Award of Excellence and 2011 President's Award were selected prior to the banquet. At the banquet, awards were given out for: Elected Official of the Year; Manager of the Year; Employee of the Year; and, Citizen of the Year.

Our own City Manager, Joyce Shanahan, received the Silver Award for Manager of the Year. The enthusiastic group of supporters at her table cheered her on as she stepped up to receive her award. Congratulations Joyce, we're very proud of you!!



## *Amen Corner Performed at PAC*

The James Baldwin musical, "The Amen Corner," was performed at the Ormond Beach Performing Arts Center on Saturday, May 21<sup>st</sup>. The show was presented by the Chi Delta Omega Chapter of the Alpha Kappa Alpha sorority, and proceeds from the ticket sales were donated to a scholarship fund for college bound students.

Encore! Productions, a Tampa based theatrical troupe, performed the show. The moving story, which examines faith and features excellent gospel music, was received enthusiastically by the entire audience.



*City Hall & all non-emergency City facilities will be closed on Monday, May 30th, for the observance of the Memorial Day Holiday. Regular hours will resume on Tuesday, May 31st.*



## ***Ormond Beach Participates in Volusia County's Hurricane Griffin Exercise***

It is that time of the year - Hurricane season begins June 1st. To get ready for hurricane season, the City of Ormond Beach recently sent four representatives (2 from the Police Department and 2 from the Planning Department) to participate in a 2-day training exercise at Volusia County's Emergency Operation Center (VCEOC). The exercise was held on May 24th and 25th and approximately 75 people from cities, the County, school district and the regional planning council participated.

Police and Planning members were trained on the roles and responsibilities of the Municipal Liaison to the CEOC. By state law, Volusia County through its emergency management agency, is responsible for emergency management operations throughout the entire geographic area of the county. This is only possible through coordinated planning and team building with municipalities and other state, local, and federal agencies.

City staff learned the new and revised ETeam Training software and then employed the new software in a hurricane exercise. Due to drastic cuts at the state and local level, manpower and material resources are increasingly limited and must be employed much more judiciously. Consequently, situational awareness skills and techniques were a heavy emphasis of the training. The National Weather Service (NWS) also participated and gave a most interesting hour long presentation on the weather. Tornadoes were the highlight of the NWS presentation this year.





# SONC - The Party Place!

The SONC has been swamped the last couple of weekends with graduation parties/events. This time of year, the splash pad activity really begins to peak and the park users are out in droves. Kids are home from college, seniors are out this week after graduation and the weather is wonderful. We will be slammed at SONC for the next 10 weeks as long as the weather pattern continues to cooperate with the party planners and picnickers.



## *Warner Christian Academy Velvet Blues Band Performed at PAC*

The Warner Christian Academy Velvet Blues Band performed at the Ormond Beach Performing Arts Center on Tuesday, May 24<sup>th</sup>. The concert featured the talented student performers from the symphonic band, concert band, jazz band, praise band, and choir, as well as a vocal soloist Sarah Tomarelli.

Warner Christian Academy is noted for its outstanding music education program under the direction of Mrs. Sonya Shearer. At the spring school band competition this year in Atlanta, the band won the highest possible rating, the gold standard. The audience of family members, friends, and fellow students enjoyed a concert program of excellent music.





# The Casements Guild Takes a Summer Break

Members of The Casements Guild met for their final meeting of the season this past Wednesday. Over 50 members gathered to discuss their plans for the summer, final preparations for The Gala, voted on their donations to The Casements for next year as well as celebrating their successes for 2011!

The Guild members contributed over a total of 7000 volunteer hours for their fiscal year from last June to the end of this month. Kathy Morgan, who tallies the volunteer hours, presented pins to those who had achieved new goals. The highest pin presented to date was for 7000 personal hours by Marion Pratt who joined the Guild in 1982, making her a member for 29 years.

The Guild donated over \$10,000 for their fiscal year 2011 on items for the home including the washer and dryer that was purchased last summer for The Carriage House. One of the most recent contributions to date is the new website: [www.TheCasements.net](http://www.TheCasements.net) that will help advertise the daily tours and volunteer opportunities.

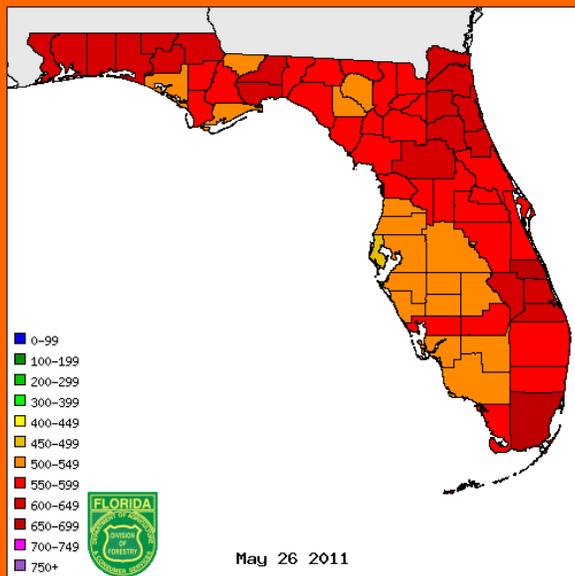
We can't express enough our gratefulness to The Guild for their continued support both in volunteerism and monetary donations to The Casements. We wish everyone a safe and healthy summer, and look forward to working with them again next year!



# Activity Class Winding Down

The children in Miss Brenda's Activity Class always look forward to spending time at Nova Community Park's Magic Forest Playground. The Activity Class is offered through the Leisure Services Department from September through May of each year for children ages 2-1/2 to 5 years. Miss Brenda continues to keep the children entertained with arts and crafts, singing, dancing, learning and fun.





# *Have a Safe Memorial Day Weekend – Be Fire Safe – Dry Conditions Continue*

The Keetch Byram Drought Index (KBDI) [an index from 0 (flood conditions) -800 (desert conditions)] for Volusia County is over 550. The Fire Danger is very high due to conditions which are easily conducive to the potential for wildfires.

According to the Division of Forestry, Florida ranks number two in the nation for the highest number of wildfires. For homeowners, the most vulnerable locations are the roof and in the area immediately surrounding the home.

### **Protect your home:**

Design and landscape your home with wildfire safety in mind. Allow a 30-foot buffer of non-combustible material around your home.

Eliminate any flammable vegetation in contact with the home.

Use non-combustible materials on the roof and regularly clean the roof and gutters.

Eliminate “ladder fuels” near the structure that might carry a surface fire to the roof or eaves.

Rake leaves and dead limbs and twigs. Clear all flammable vegetation.

Have a garden hose long enough to reach any area of your home and property.

Thin out trees and shrubs so there is 10 to 15 feet between the tree crowns. Prune tree limbs to a height of six to 10 feet.

Replace highly-flammable landscape material with plant materials with higher water content.

Replace flammable mulch adjacent to the structure with gravel or rock.

Teach family members how to use a fire extinguisher. Install and regularly test smoke detectors.

Inspect chimneys twice a year and clean them once a year.

### **Safety tips:**

Do not discard cigarettes from moving vehicles. Use ashtrays and properly extinguish and dispose of your cigarettes. Do not discard cigarettes on vegetative areas as they may not be properly extinguished and can easily reignite.

When pulling off the side of the road stay off dry grass areas.

Do not operate all-terrain vehicles on dry vegetation areas.

Check lawnmowers and other equipment for properly working spark arresters.

Properly extinguish fires when cooking outdoors and never leave fires unattended.

Practice fire safety with your family. If you see a suspicious fire or smoke, call 911.

Clearly mark all driveway entrances with name and address.

Plan several escape routes away from your home by car and on foot.

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# Tumbling Clinic

The City of Ormond Beach Leisure Services Department is currently registering girls and boys ages 6 and up for a "Tumbling Clinic." The clinic will take place at the Ormond Beach Gymnastics Center, 432 N. Nova Road, on Saturday, June 11, 2011, from 10:00 a.m. until 1:00 p.m. Participants may bring a snack and beverage.

The fee is \$15.00 for City of Ormond Beach residents (proof of residency is required) and \$23.00 for non-residents. Registration is currently taking place at the Leisure Services Registration Office located at 399 N. US 1.

For your convenience, information on all Leisure Services Department summer youth programs is available 24/7 on the City of Ormond Beach website. Please visit: [www.ormondbeach.org](http://www.ormondbeach.org).

If you have any questions or need further information, please contact George Postell, Gymnastics Coordinator, at 676-3282, or by email: [postell@ormondbeach.org](mailto:postell@ormondbeach.org). For registration information, please call 676-3250. The registration office hours are Monday–Thursday, 7:30 a.m.–4:30 p.m., and Friday, 7:30 a.m.–3:00 p.m.

## *Have a Safe Memorial Day Weekend – Be Fire Safe – Dry Conditions Continue (cont'd.)*

### **If a brush fire threatens:**

Listen to the news media or your NOAA Weather Alert radio for Civil Emergency Messages.

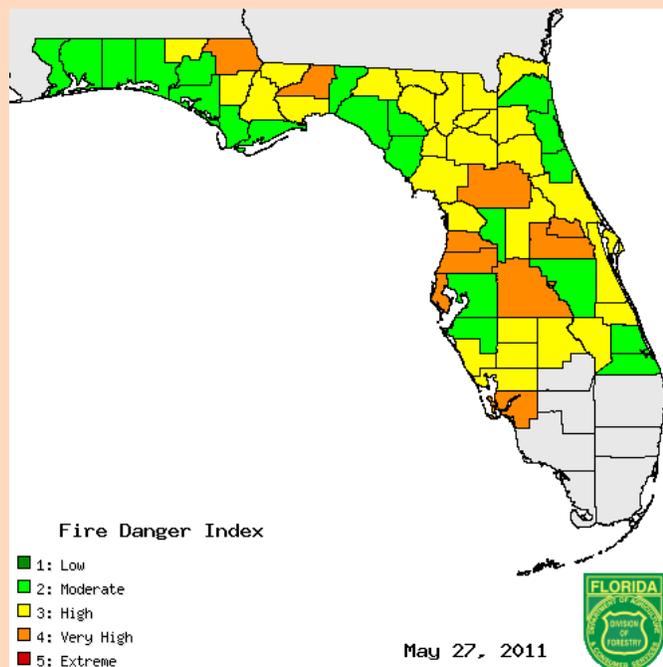
Prepare your family, pets, and supplies in case you have to evacuate.

If told to evacuate, DO SO IMMEDIATELY.

Tell someone you are leaving and where you are going.

If evacuating, drive a route away from fire hazards and listen to public safety officials.

The City does not allow any open burning, but does allow grills, outdoor fireplaces, kilns, ovens or similarly approved devices.





# D.A.R.E. Graduation

On Friday, May 20th, Pathways Elementary celebrated the 5th graders D.A.R.E. (Drug Abuse Resistance Education) graduation taught by Officer Stokes. There were about 150 5th graders who graduated the 10 week course. Every 5th grader who attended the classes graduated. In attendance were Mayor Kelley, City Manager Joyce Shanahan, Doug Thomas, Officer Stokes and Officer Cornelius. Mayor Kelley presented every child with a "Key to the City" pin. This pin represents a key to their future.

D.A.R.E. is a drug abuse prevention education program designed to equip elementary school children with knowledge about drug abuse, the consequences of abuse, and skills for resisting peer pressure to experiment with drugs, alcohol and tobacco. Based on the premise that prevention is the only long-term answer to drug abuse, the program includes all 50 states and 53 countries. The D.A.R.E. program is taught in over 75% of the nation's school districts creating a positive atmosphere for students to interact with uniformed law enforcement officers. This unique program uses uniformed law enforcement officers to teach a formal curriculum to students in a classroom setting.



## Weekly Police Stats

Calls for Service - 1,348    Arrests - 12  
 Citations Issued - 176  
 Reports Written - 122    Traffic Stops - 185



## Weekly Fire Operations Stats

**121 INCIDENTS**  
 72 - EMS    7- Motor Vehicle Accidents  
 2 - Fires    6 - Fire Alarms  
 31 - Public Assists    3 - Hazardous

# Public Works in ACTION



Concrete crew repairs sidewalk damaged by a vehicle on Fluhart Drive...



...and repairs broken sidewalk on S. Orchard Street...



...and makes repairs around a water meter at Neptune Park.



# Public Works in ACTION

(continued)

## Streetscape light pole repair



## Concrete crew repairs trip hazard on Andrews Street



# Movies on the Halifax

*Presents*



On Friday, June 3, 2011, at 8:30 p.m., the City's Leisure Services Department and The Casements Guild will present "Despicable Me" in Rockefeller Gardens, 25 Riverside Drive, Ormond Beach.

Admission is free. Food vendor(s) will be available. Come out and enjoy the movies with your friends and family!

Moving Rating: "Despicable Me" is a PG rated movie and parents are urged to use parental guidance as the motion picture may contain some material parents might not like for their younger children to view. For further information please call 676-3216.



**21st Annual**  
**Memorial**  
**Day**  
May 30th 2011  
9:00 am  
**Rockefeller Gardens**  
**25 Riverside Drive**  
**Ormond Beach**

*With Love, Humility,  
and Gratitude*

*We The Free*

*Honor the Fallen*

**Keynote**  
**Address by:**  
**Frank Farmer, MD, PhD**  
**Colonel, US Air Force, Retired**

*For more information  
please call  
676-3241  
Community Events*



Presented By:  
Department of Leisure Services  
And  
Memorial Remembrance Committee